

## Information for Visitors

### *Children and Youth Ministry*

Staffed crèche for those aged 0 – 3

Little Wrighlers 3-5s

Junior Church (WoRM) for 5-11s

Young Persons Group 11-14s

### *Offering*

Most give their offering directly from their bank, so we don't pass round a collection plate. Plates are available at both doors for visitors to make their personal offering for God's work and mission.

### *Safeguarding*

Please note that for safeguarding reasons we cannot permit any photography during the service

### *General Information*

Everyone is invited to the Memorial Hall following the service for tea/coffee where we can continue our fellowship

An induction loop system is installed for the benefit of people with hearing difficulties. Aids should be turned to the 'T' position.

### *Special Thanks*

To Ryan Lawrence for sharing a Lutheran style worship. To learn more about the Evangelical Lutheran Church in America visit [elca.org](http://elca.org)

To the presenters of the Christmas Appeal charities.

## St Andrew's Roundhay United Reformed Church

Shaftesbury Avenue, Leeds LS8 1DS

*Jesus, remember me.*



## Christ the King Sunday

*Lutheran Style Worship and Christmas Appeal*

Rev. Tim Lowe and Ryan Lawrence

Sunday November 24, 2019 10:30 AM



**Evangelical Lutheran Church in America**

God's work. Our hands.



*The*  
**United  
Reformed  
Church**

## **GREETING**

P We begin our worship in the name of the Father, and of + the Son, and of the Holy Spirit.

C Amen

**CALL TO WORSHIP**      **Shine Jesus Shine**      **SONG 445 CMP**

**WELCOME AND ANNOUNCEMENTS (News of the Church Family and Birthday Books)**

## **CONFESSION AND FORGIVENESS**

P Blessed be the Holy Trinity, one God, healer of our every ill, source of unending Mercy.

C Amen.

*Silence is kept for reflection*

P Merciful God,

C **We come before you, beloved but broken. We have not always treated others as we would want them to treat us. We have not always called our injustice and abuse out. We have not always been kind to ourselves. We have not taken care of the world we share with other living creatures. Remind us of who we are, beloved children bathed in your love. Renew us by your Spirit to live as your holy people, bringing healing to the brokenness around us. Amen.**

P At every moment...

C Amen.

**Gathering Hymn**      **In Christ Alone**      **SONG 1072 CMP**

## **WELCOME**

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

## **PRAYER OF THE DAY**

**who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

P United with the saints of every time and place, let us pray for the church, those in need, and all of God's creation.

*A brief silence.*

P Hear us, O God

C **Your Mercy is Great**

## **SHARING OF THE PEACE**

P The peace of the Lord be with you always.

C **And also with you.**

## **LORDS PRAYER**

**SENDING SONG**      **Crown Him with Many Crowns**      **SONG 262 R&S**

## **BLESSING**

P Signed and sealed

C Amen.

## **DISMISSAL**

P Go in peace. Set your hope on Christ.

C **Thanks be to God.**



Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. 6 In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

**PSALM (read responsively): Psalm 46**

L 1 God is our refuge and strength, a very present help in trouble.

**C 2 Therefore we will not fear, though the earth be moved, and though the mountains shake in the depths of the sea;**

L 3 though its waters rage and foam, and though the mountains tremble with its tumult.

**C 4 There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

L 5 God is in the midst of the city; it shall not be shaken; God shall help it at the break of day.

**C 6 The nations rage, and the kingdoms shake; God speaks, and the earth melts away.**

L 7 The LORD of hosts is with us; the God of Jacob is our stronghold.

**C 8 Come now, regard the works of the LORD, what desolations God has brought upon the earth;**

L 9 behold the one who makes war to cease in all the world; who breaks the bow and shatters the spear, and burns the shields with fire.

**C 10 “Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth.”**

L 11 The LORD of hosts is with us; the God of Jacob is our stronghold.

**SECOND READING:**

**Colossians 1:11–20**

*An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.*

11 May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully<sup>12</sup> giving thanks to the Father, who has enabled you to share in the

inheritance of the saints in the light.<sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.<sup>15</sup> He is the image of the invisible God, the firstborn of all creation;<sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers — all things have been created through him and for him.<sup>17</sup> He himself is before all things, and in him all things hold together.<sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.<sup>19</sup> For in him all the fullness of God was pleased to dwell,<sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

**GOSPEL:**

**Luke 23:33-43**

*Amid scoffing and slander from those who sarcastically call him Messiah and king, Jesus reveals that to be Messiah and king is to give one’s life for others. Here he uses his power to welcome a despised sinner to paradise but puts his own death into God’s hands*

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. [[<sup>34</sup> Then Jesus said, “Father, forgive them; for they do not know what they are doing.”]] And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!”<sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine,<sup>37</sup> and saying, “If you are the King of the Jews, save yourself!”<sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!”<sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?<sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”<sup>42</sup> Then he said, “Jesus, remember me when you come into your